Heartland Port Authority of Central Missouri Board of Commissioners Jefferson City Area Chamber of Commerce

Tuesday, August 18th, 2020 7:30am

Tentative Agenda

- 1. Roll Call
- 2. Approval of Agenda
- 3. Approve Minutes
- 4. Public Comment
- 5. Old Business
 - 5.1. Land Conveyance
 - 5.2. American Patriot Holdings/Plaquemines Port Harbor MOU
 - 5.3. FY 21 MoDot Administration Funding
 - 5.4. USDA/RDGB Grant-NEPA Process
- 6. New Business
 - 6.1. Next Steps with Office of Administration
- 7. Staff Report
- 8. Commissioners Reports & Invited Guests
- 9. Adjournment

Next Meeting Tuesday, September 15th - 7:30am

MINUTES

Board of Commissioners Meeting

Tuesday, June 16, 7:30am.

Arthur P. Grimshaw Board Room

PRESENT:

BOARD:

Calvin Broughton Ann Pardalos Roger Fischer Kris Scheperle Jim Jordan Hank Stratman

Rick Mihalevich

Jeff Naught **EXCUSED:**

Thomas Woods

STAFF:

Missy Bonnot

GUESTS:

Jeff Haldiman, News Tribune

REGULAR BUSINESS:

1. Roll Call: Missy Bonnot

2. Approval of Agenda:

Roger Fischer made a motion to approve. Jim Jordan seconded. Motion passed

3. Approve Minutes:

Jim Jordan made a motion to approve and Jeff Naught seconded. Motion passed.

4. Public Comments:

No public comment

5. Old Business:

5.1. American Patriot Holdings/Plaquemines Port Harbor MOU- Rick Mihalevich presented a MOU document and Non-Disclosure Agreement that APH and Plaquemines Port would like for the Heartland Port to enter into. Duane Schriemann reviewed both documents and proposed changes to the documents before signature. The Board reviewed the changes. Roger Fischer made a motion to approve the documents as presented and Jim Jordan seconded. Rick Mihalevich will send the documents as presented to the parties for their approval.

6. New Business:

6.1 Sources of Revenue-Missy Bonnot presented information from MoDOT regarding FY21 Administration Funds Distribution and 2 possible scenarios; 1st, the funding distribution if the Governor signs HB1330 and HPCM receives the property. 2nd, the funding distribution if the Governor vetoes HB1330 and HPCM does not receive the property. Scenario 1 HPA would

receive \$37,442 and Scenario 2 HPA would receive \$27,050. We will know after July 14th if Governor will sign bill.

7. Staff Report:

No staff report

8. Commissioners Reports and Invited Guests:

No Report

9. Adjournment: Chairman Mihalevich

Mihalevich adjourned the meeting.

Next meeting Tuesday, July 21, 2020

| Minutes submitted by: |
|-----------------------|
|-----------------------|

Missy Bonnot, Director of Economic Development Jefferson City Area Chamber of Commerce

Port Administrative Funds SFY 21 Matrix

Distribution with Tangible Results Required Gov Parson Signs Bill Granting Property to HPCM

| Port Name | Performance Rating 0-7 | Equal Allocation ¹ | Performance Allocation | Calculated Allocation | Difference FY20-FY21 | Percent Difference | FY2020 | FY2019 Allocation | FY2018 Allocation | FY2017 Allocation |
|------------------------------------|---------------------------|----------------------------------|---------------------------|--------------------------|-------------------------|-----------------------|--------------|----------------------|----------------------|----------------------|
| Heartland Port of Central Missouri | 6 | \$ 4,000 | \$ 38,360.66 | \$42,360.66 | \$ 18,888.96 | 80.5% | \$ 23,471.70 | | | |
| Howard/Cooper Port Authority | 6 | \$ 4,000 | \$ 38,360.66 | \$42,360.66 | \$ 12,398.40 | 41.4% | \$ 29,962.26 | \$ 30,666.67 | \$31,755 | \$25,250 |
| Jackson County Port Authority | - | - | \$ - | \$0.00 | • | | | | | |
| Jefferson County Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 37,333.33 | \$38,694 | \$39,417 |
| Kansas City Port Authority | 3 | \$ 4,000 | \$ 19,180.32 | \$23,180.32 | \$ (291.38) | -1.2% | \$ 23,471.70 | \$ 24,000.00 | \$24,816 | \$25,250 |
| Lewis County Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 30,666.67 | \$31,755 | \$32,333 |
| Marion County Port Authority | 4 | \$ 4,000 | \$ 25,573.77 | \$29,573.77 | \$ 29,573.77 | | \$ - | \$ 4,000.00 | \$4,000 | \$4,000 |
| Mississippi County Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 37,333.33 | \$38,694 | \$39,417 |
| New Bourbon Port Authority | 6 | \$ 4,000 | \$ 38,360.66 | \$42,360.66 | \$ 5,907.83 | 16.2% | \$ 36,452.83 | \$ 37,333.33 | \$38,694 | \$39,417 |
| New Madrid Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 30,666.67 | \$31,755 | \$32,333 |
| Pemiscot County Port Authority | 2 | \$ 4,000 | \$ 12,786.89 | \$16,786.89 | \$ (194.24) | -1.1% | \$ 16,981.13 | \$ 17,333.33 | \$17,878 | \$18,167 |
| Pike/Lincoln Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 37,333.33 | \$38,694 | \$32,333 |
| St. Joseph Port Authority | 5 | \$ 4,000 | \$ 31,967.21 | \$35,967.21 | \$ (485.62) | -1.3% | \$ 36,452.83 | \$ 37,333.33 | \$38,694 | \$39,417 |
| St. Charles County Port Authority | - | | | \$0.00 | \$ - | | \$ - | \$ - | \$0 | \$0 |
| St. Louis City Port Authority | 2 | \$ 4,000 | \$ 12,786.89 | \$16,786.89 | \$ (13,175.37) | -44.0% | \$ 29,962.26 | \$ 37,333.33 | \$38,694 | \$39,417 |
| St. Louis County Port Authority | - | \$ - | | \$0.00 | \$ - | | \$ - | \$ 17,333.33 | \$4,000 | \$11,083 |
| SEMO Port Authority | 2 | \$ 4,000 | \$ 12,786.89 | \$16,786.89 | \$ (194.24) | -1.1% | \$ 16,981.13 | \$ 17,333.33 | \$17,878 | \$18,167 |
| Multi-state Port Commission | | | | | | | | | | |
| Mid America Port Commission | 0 | \$ 4,000 | \$ - | \$4,000.00 | \$ - | | | \$ 4,000.00 | \$4,000 | \$4,000 |
| | | 60000 | \$ 390,000.00 | | | | | | | |
| | 61 | \$ 60,000 | \$ 390,000.00 | \$450,000.00 | | | | \$ 400,000 | \$ 400,000 | \$ 400,001 |

NOTES:

The SFY21 Administrative Funds allocation formula is based on 2 components: a base amount and performance. The formula allocates a base amount of \$4,000 (or 1% of the total funds available) to each recipient to provide a minimum level of support for port activities. The formula allocates the remaining \$340,000 based on a performance rating scale of 0-7. The performance rating is based on answers each recipient gives to the Performance Criteria Questions that has been distributed to each director. The Performance Allocation is calculated by dividing each recipient's Performance Rating by the sum of the Performance Ratings of all recipients, and multiplying that by \$340,000. The Calculated Allocation is the sum of the Equal Allocation and your Performance Allocation. The final columns provide a comparison of the proposed allocation with the past four years'.

¹ The equal allocation must be requested by each port authority

Heartland Port Authority

Financial Report

2020

| Beginning Bank Account, as of 01/01/2020 | | | | | |
|--|--|-------------|--|--|--|
| Revenue: | | | | | |
| 02/25/20 | County of Cole – MASBDA match | \$5,685.00 | | | |
| 02/25/20 | City of Jefferson – MASBDA match | \$5,685.00 | | | |
| 03/05/20 | MoDOT – administration reimbursement | \$23,470.70 | | | |
| | | | | | |
| | Total Revenue | \$34,840.70 | | | |
| | | | | | |
| | | | | | |
| Expenses: | | | | | |
| 01/14/20 | Schriemann, Rackers, Franka – Ck #1004, legal fees | \$900.00 | | | |
| 01/24/20 | AGRIServices of Brunswick – Ck#1005, sponsorship | \$350.00 | | | |
| 02/06/20 | IRPT – Ck#1006, dues | \$412.50 | | | |
| 02/28/20 | Schriemann, Rackers Franka – Ck#1007, legal fees | \$60.00 | | | |
| 03/01/20 | J.C. Area Chamber, Ck#1008, administration service | \$25,000.00 | | | |
| 05/14/20 | J.C. Area Chamber, Ck#1009, SAM renewal reimburse | \$399.00 | | | |
| 05/14/20 | Schriemann, Rackers, Franka – Ck #1010, legal fees | \$620.00 | | | |
| 08/15/20 | Schriemann, Rackers, Franka – Ck #1011, legal fees | \$460.00 | | | |
| 08/15/20 | IRPT – Ck#1012, dues | \$825.00 | | | |
| | Total Expenses | \$29,026.50 | | | |

| Notes to Financial Report: | |
|---|-------------|
| Accounts Receivable: | |
| Accounts Payable: J.C. Area Chamber – reimburse for MASBDA grant match | \$13,370.00 |