# Heartland Port Authority of Central Missouri Board of Commissioners

# Jefferson City Area Chamber of Commerce

Tuesday, May 14, 2019 7:30am

# **Tentative Agenda**

- 1. Roll Call
- 2. Approval of Agenda
- 3. Approve Minutes
- 4. Public Comment
- 5. Old Business
  - 5.1. USDA Grant Allen

5.2. Report on Special Meeting with Ms. Branden Criman, Director, Inland Waterways Gateway Office, U.S. Department of Transportation, Maritime Administration - Bonnot

- 5.3. MASBDA Grant Bonnot
- 5.4 Port Visits on Missouri River Mihalevich
- 6. New Business
- 7. Staff Report

7.1. Land Conveyance Bills HB 813 and SB 869 – Allen

8. Commissioners Reports & Invited Guests

8.1. Port of Plaquemines – APH Sister Port Updates – Fischer

9. Adjournment

Next Meeting Tuesday, June 18th - 7:30am

# MINUTES

Board of Commissioners Meeting Tuesday, April 9, 2019 7:30am. Arthur P. Grimshaw Board Room

# PRESENT:

## BOARD:

Calvin Broughton Roger Fischer Jim Jordan Rick Mihalevich Roger Schwartze Kris Scheperle Gary Wheeler

#### **EXCUSED:**

Hank Stratman Doug Mertens

<u>STAFF:</u> Randy Allen, Missy Bonnot, Duane Schriemann

#### **REGULAR BUSINESS:**

**1.** <u>**Roll Call</u>**: Missy Bonnot All Board members were present with the exception of Hank Stratman and Doug Mertens</u>

#### 2. Approval of Agenda: Chairman Mihalevich

Gary Wheeler made a motion to approve agenda and Roger Fischer seconded. Motion passed.

3. <u>Approve Minutes:</u> Chairman Mihalevich

Jim Jordan made a motion to approve and Roger Schwartze seconded. Motion passed.

#### 4. **Public Comments:** Chairman Mihalevich

Charles Sullivan with Strobel Engineering was in attendance. There were no public comments.

# 5. Old Business: Chairman Mihalevich

5.1. USDA Grant - Randy spoke about applying for the USDA-RBDG Planning Grant. The grant application is ready for submittal but the governmental entities are not willing at this time to provide the local match.

The group discussed moving forward with the grant without any local contributions. We would apply for \$180,000 to go towards the NEPA.

After much discussion on the topic, Calvin Broughton made a motion for staff to move forward and submit the USDA-RBDG Planning Grant for \$180,000 and Jim Jordan seconded. Motion passed.

5.2 Special Meeting to Focus on Port Development – Missy reported we have a meeting set up for April 25 from 11:00a-1:00p to meet with Ms. Branden Criman with the U.S. Department of Transportation Director, Inland Waterways Gateway, Maritime Administration for a lunch and learn. Ms. Criman will present grant opportunities and technical support the Maritime Administration could possibly provide.

5.3 MASBDA Grant - Missy reported we had three firms respond to the RFP. The small subcommittee that was formed included Mihalevich, Fischer, Wheeler, and Scheperle. Mihalevich, Fischer and Jordan (joined the subcommittee) met on March 28,2019 to review proposals. Wheeler and Scheperle were not in attendance. The small group collectively determined Decision Innovation Systems provided the best proposal for the market study that we would like to have completed. Gary Wheeler emailed his top choice in. There is a \$20,000 match required. Gary Wheeler stated the Mo Soybean Association will provide \$5,000 toward the match. Kris Scheperle stated he thought Cole County could possibly help fund the \$13,370 gap and Rick Mihalevich commented he thought the City of Jefferson could possible contribute as well. The plan would be to go to the 3 governmental entities to provide the 10% match. Gary Wheeler made a motion to move forward with the MASBDA grant and include the proposal submitted by Decision Innovation Systems. Kris Scheperle seconded. Motion passed.

#### 6. <u>New Business</u>: Chairman Mihalevich

No new business was introduced

#### 7. Staff Report:

7.1 Land Conveyance HB 813 and SB 869 -Randy discussed the recent hearing and provided a brief summary.

7.2 MPAA meeting-Randy Allen gave a brief report of the MPAA meeting that took place April 3. MPAA voted to write a letter supporting the Heartland PA. MPAA also spent time discussing Capital Improvements projects and what type of projects qualify for CI funds. The next MPAA meeting is June 25 and 26<sup>th</sup> in Kansas City.

#### 8. Commissioners Reports and Invited Guests:

8.1 Commissioner Reports-Roger Fischer reported April 25 and 26<sup>th</sup> in New Orleans, Sal Latrico with American Patriot Holdings will present on the new containerized vessels and the design of the vessel. Roger Fischer will be attending the meeting.

In addition, Rick Mihalevich mentioned he will be organizing Port Tours on the Missouri River in the coming months.

Rich Mihalevich proposed moving our meetings from the second Tuesday to the third Tuesday of the month starting in June.

#### 9. <u>Closed Session</u>: Chairman Mihalevich

A motion was made by Kris Scheperle and seconded by Roger Schwartze to adjourn the public meeting and go into Closed Session Pursuant to Section 610.021(2), RSMo, to discuss leasing, purchase or sale of real estate. By roll call vote motion passed.

A motion was made by Roger Fischer to adjourn closed session. Jim Jordan seconded. Motion passed.

## 10. <u>Adjournment:</u> Chairman Mihalevich

A motion was made to adjourn by Roger Schwartze and seconded by Roger Fischer. Motion passed.

Next meeting Tuesday, May 14th-7:30am.

Minutes submitted by: \_\_\_\_\_

Missy Bonnot, Director of Economic Development Jefferson City Area Chamber of Commerce

# MINUTES

Board of Commissioners Meeting Tuesday, April 25, 2019 11:00am. Arthur P. Grimshaw Board Room

# PRESENT:

#### BOARD:

Rick Mihalevich Roger Schwartze Jim Jordan Calvin Broughton Hank Stratman Doug Mertens

#### **EXCUSED:**

Gary Wheeler Roger Fischer Kris Scheperle

<u>STAFF:</u> Randy Allen, Missy Bonnot

#### **REGULAR BUSINESS:**

#### 1. Roll Call: Missy Bonnot

All Board members were present with the exception of Gary Wheeler, Roger Fischer, Kris Scheperle

#### 2. Approval of Agenda: Chairman Mihalevich

Roger Schwartze made a motion to approve agenda and Jim Jordan. Motion passed.

#### 3. <u>Presentation</u>: Ms. Branden

1.1. Ms. Branden Criman, Director, Inland Waterways Gateway Office, U.S. Department of Transportation, Maritime Administration (see attached)

#### 4. Adjournment: Chairman Mihalevich

A motion was made to adjourn by Roger Schwartze and seconded by Jim Jordan. Motion passed.

Next meeting Tuesday, May 14th-7:30am.

Minutes submitted by: \_\_\_\_\_

Missy Bonnot, Director of Economic Development Jefferson City Area Chamber of Commerce

# Inland Waterways Gateway Office Director Ms Branden Criman 4-25-19

- 1. Grants/Funding
  - a. Build
  - b. Infra Shipping
  - c. Marine Highway Small Shipyard
    - i. Get approved and on list for grants
  - d. State Grant
  - e. Delta Regional Grant
  - f. EDA 10 K per job created
  - g. Strong Ports Office
    - i. Ports Construction Office
  - h. PID Port Improvement District
- 2. Resources
  - a. Tool kit Resources for establishment of Port
  - b. Marine Highway Program
    - i. Missouri River M70 St. Louis to Kansas City M29 Kansas City North
  - c. Federal Funding Handbook
  - d. Maritime office willing to facilitate "Roundtable" community meeting.
- 3. Data Resources
  - a. Corps of Engineers measures shipments on Missouri River
  - b. Customs What is shipped/origin and destination/Where from-To
  - c. GIS
  - d. Create proximity model
  - e. MoDOT report
  - f. Transportation 360 St. Joseph
  - g. Port of Maro Oregon
- 4. General
  - a. Missouri River grew from 5 to 10 million tons
  - b. Low point of ports in 1980's and 1990's
  - c. Brunswick port among the most successful on Missouri
  - d. PortKC under Economic Development
  - e. PortKC "Build it and they will come"
  - f. Executive director can earn their salary.
  - g. Determine highest value cargo
  - h. Develop a more positive view of the Missouri River, it never closes
  - i. Tenants don't have to use the water.
- 5. Action Items
  - a. Leverage private/public port locations and experiences
  - b. Get a tenant
  - c. Specialized / Niche / unitized cargo
  - d. Partner with other ports

- i. Develop sister city could for edge for grants and would be good symbolic move
- e. Public/Provide ports have advantages
- f. Develop Business Grade Plan to be certified by Sec

Heartland Port of Central Missouri - USDA - RBDG Planning Grant Scope of Work		
Scope Item	Preliminary Cost Estimate for Services USDA - RBDG Grant	
Boundary Survey and Legal Description		\$12,000
Survey on south side of the road to define land acquisition		
Topographic and Utility Survey and Mapping		\$0
North port location		
South port location		
Roadway replacement area leading to south port		
Concept Design (Preliminary Plans and Estimate)		\$65,000
Road and bridges to the southern port		
Rail around the southern port		
Northern and southern port Design		
Roadway connecting to Hwy 94 to Northern Port		
NEPA Clearances		\$110,000
Cultural (Section 106)		
Stream/Wetland (Section 404)		
Floodplain/Floodway		
Hydraulic Modelling		
Farmland Impact		
Land Disturbance		
Threatened Endangered Species		
Total Planning Project Estimate		\$187,000
Total \$ Needed		\$187,000
RBDG Grant Request		\$187,000
Local Match		(\$12,000)
		(\$12,000)
Grant Request Total		\$175,000
	Preliminary C	ost Estimate
Scope Item		for Services
	USDA -	RBDG Grant

ROY BLUNT MISSOURI

CHAIRMAN, REPUBLICAN POLICY COMMITTEE

260 RUSSELL SENATE OFFICE BUILDING WASHINGTON, DC 20510–2508 202–224–5721 United States Senate

WASHINGTON, DC 20510

COMMITTEES: APPROPRIATIONS

COMMERCE, SCIENCE AND TRANSPORTATION

> RULES AND ADMINISTRATION, CHAIRMAN

SELECT COMMITTEE ON INTELLIGENCE

May 9, 2019

Secretary Sonny Perdue United States Department of Agriculture 1400 Independence Avenue, SW Washington, D.C. 20250

Dear Secretary Perdue,

It has come to my attention the Heartland Port Authority of Central Missouri, in association with Cole and Callaway Counties, Missouri, the City of Jefferson, and the Jefferson City Area Chamber of Commerce, has submitted an application for \$175,000 in federal funds under the U.S. Department of Agriculture's Rural Business Development grant program.

The Heartland Port Authority of Central Missouri and its associated entities are a combination of local public and private groups that have provided transportation support for the waterways across the state of Missouri. If awarded, the federal grant would help fund the initial planning and permitting for a multi-modal port in central Missouri. This project will benefit the Mid-Missouri economy and the entire Mississippi River system by providing access to global markets through the Gulf Coasts in Louisiana and Alabama. The port would help the mobilization of agricultural products, mined goods, and chemical manufacturing in Missouri and the Midwest. Missouri ranks 10<sup>th</sup> in interior waterway miles in the United States and saw a 78% increase in tonnage shipped between 2011 and 2016.

The efforts of the Heartland Port Authority of Central Missouri to enhance economic development and to better utilize river, rail, and road transportation is to be commended. It is my hope that you give the application submitted full and fair consideration.

Sincere regards,

Roy Blunt United States Senator

HB1237

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<u>Date</u>	Jrn Pg	Activity Description
3/01/2019	<u>H 792</u>	Introduced and Read First Time (H)
3/04/2019	<u>H 809</u>	Read Second Time (H)
3/12/2019	<u>H 925</u>	Referred: Corrections and Public Institutions(H)
3/26/2019		Public Hearing Completed (H)
3/28/2019		Executive Session Completed (H)
3/28/2019		Voted Do Pass (H)
4/01/2019	<u>H 1219 - 1220</u>	Reported Do Pass (H) - AYES: 8 NOES: 0 PRESENT: 0
4/01/2019	<u>H 1219</u>	Referred: Rules - Administrative Oversight(H)
4/08/2019		Executive Session Completed (H)
4/08/2019		Voted Do Pass (H)
4/09/2019	<u>H 1471</u>	Reported Do Pass (H) - AYES: 8 NOES: 0 PRESENT: 0
4/17/2019	<u>H 1649</u>	Taken Up
4/17/2019	<u>H 1649</u>	Title of Bill - Agreed To
4/17/2019	<u>H 1660</u>	Perfected with Amendments (H) - HA 1, HA 2, HA 3 adopted
4/18/2019	<u>H 1689</u>	Referred: Fiscal Review(H)
4/23/2019		Executive Session Completed (H)
4/23/2019		Voted Do Pass (H)
4/23/2019	<u>H 1711</u>	Reported Do Pass (H) - AYES: 4 NOES: 3 PRESENT: 0
4/23/2019	<u>H 1723</u>	Taken Up
4/23/2019	<u>H 1724</u>	Third Read and Passed with Amendments (H) - HPA 1 adopted AYES: 106 NOES: 43 PRESENT: 0
4/23/2019	<u>S 805</u>	Reported to the Senate and First Read (S)
4/29/2019	<u>S 876</u>	Second read and referred: General Laws(S)
5/06/2019		Public Hearing Scheduled (S) - Tuesday, May 7, 2019, 12 p.m. or upon morning recess, whichever is later, Senate Lounge
5/07/2019		Public Hearing Held (S)
5/09/2019		Executive Session Held (S)
5/09/2019		SCS Voted Do Pass (S)
5/09/2019	<u>S 1227</u>	SCS Reported Do Pass (S)

The activity can be referenced in the House or Senate Journal. The JRN PG column indicates the H-House or S-Senate journal printed for that activity date and the page number for the activity.