

**Heartland Port Authority of Central Missouri**  
**Board of Commissioners**

**Jefferson City Area Chamber of Commerce**

Thursday, April 25, 2019 11:00am

**Tentative Agenda**

1. Roll Call
2. Approval of Agenda
3. Presentation
  - 3.1. Ms. Branden Criman, Director, Inland Waterways Gateway Office  
U.S. Department of Transportation, Maritime Administration
4. Adjournment

Next Meeting Tuesday, May 14<sup>th</sup> - 7:30am